



## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In Re Application of:

Greg Griffith, Charles M. Link, II

Group Art Unit: 2749

Examiner: Not Yet Assigned

For: METHOD OF COUPLING PORTABLE  
COMMUNICATIONS DEVICE TO  
FIRST NETWORK BY WAY OF  
SECOND NETWORK

## DECLARATION AND POWER OF ATTORNEY

As a below named inventor, I hereby declare that:

My residence, post office address and citizenship are as stated below next to my name; and

I believe that I am the original, first and sole inventor (if only one name is listed below) or an  
original, first and joint inventor (if plural names are listed below) of the subject matter which  
is claimed and for which a

☒ Utility Patent      ☐ Design Patent

is sought on the invention, whose title appears above, the specification of which:

- ☐ is attached hereto.
- ☒ was filed on December 29, 1999 as Serial No. 09/473,604.
- ☐ said application having been amended on \_\_\_\_\_

I hereby state that I have reviewed and understand the contents of the above-identified  
specification, including the claims, as amended by any amendment referred to above.

I acknowledge the duty to disclose to the U.S. Patent and Trademark Office all information  
known to be material to the patentability of this application in accordance with 37 CFR §  
1.56.

I hereby claim foreign priority benefits under 35 U.S.C. § 119(a-d) of any **foreign application(s)** for patent or inventor's certificate listed below and have also identified below any foreign application for patent or inventor's certificate having a filing date before that of any application on which priority is claimed:



Priority  
Claimed  
(If X'd)

Country

Serial Number

Date Filed

☐

\_\_\_\_\_

☐

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I hereby claim the benefit under 35 U.S.C. § 120 of any United States application(s) listed below and, insofar as the subject matter of each of the claims of this application is not disclosed in the prior United States application in the manner provided by the first paragraph of 35 U.S.C. § 112, I acknowledge the duty to disclose to the U.S. Patent and Trademark Office all information known to be material to patentability as defined in 37 CFR § 1.56 which became available between the filing date of the prior application and the national or PCT international filing date of this application:

Serial Number

Date Filed

Patented/Pending/Abandoned

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

I hereby claim the benefit under 35 U.S.C. § 119(e) of any United States provisional application(s) listed below:

Serial Number

Date Filed

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

I hereby appoint the following persons of the firm of **WOODCOCK WASHBURN KURTZ MACKIEWICZ & NORRIS LLP**, One Liberty Place - 46th Floor, Philadelphia, Pennsylvania 19103 as attorney(s) and/or agent(s) to prosecute this application and to transact all business in the Patent and Trademark Office connected therewith:

Steven J. Rocci

Reg. No. 30,489

Steven H. Meyer

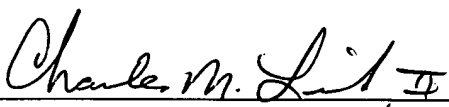
Reg. No. 37,189

Address all telephone calls and correspondence to:

Steven H. Meyer  
**WOODCOCK WASHBURN KURTZ  
MACKIEWICZ & NORRIS LLP**  
One Liberty Place - 46th Floor  
Philadelphia PA 19103  
Telephone No.: (215) 568-3100  
Facsimile No.: (215) 568-3439

I hereby declare that all statements made herein of my own knowledge are true and that all statements made on information and belief are believed to be true; and further that these statements were made with the knowledge that willful false statements and the like so made are punishable by fine or imprisonment, or both, under Section 1001 of Title 18 of the United States Code and that such willful false statements may jeopardize the validity of the application or any patent issued thereon.

<b>Name:</b> Greg Griffith	
<b>Mailing Address:</b> 37 Mount Paran Road, NE Atlanta, Georgia 30342	<b>Signature</b>
<b>City/State of Actual Residence:</b> Atlanta, Georgia	<b>Date of Signature:</b> _____
	<b>Citizenship:</b> <u>United States</u>

<b>Name:</b> Charles M. Link, II	
<b>Mailing Address:</b> 465 Abbeywood Drive Roswell, Georgia 30075	 <b>Signature</b>
<b>City/State of Actual Residence:</b> Roswell, Georgia	<b>Date of Signature:</b> <u>April 12, 2000</u>
	<b>Citizenship:</b> <u>United States</u>

<b>Name:</b>	
<b>Mailing Address:</b>	<b>Signature</b>
<b>City/State of Actual Residence:</b>	<b>Date of Signature:</b> _____
	<b>Citizenship:</b> _____



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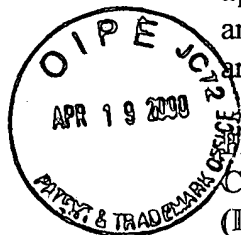
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Priority Claimed (If X'd)	Country	Serial Number	Date Filed
<input type="checkbox"/>	_____	_____	_____
<input type="checkbox"/>	_____	_____	_____
<input type="checkbox"/>	_____	_____	_____
<input type="checkbox"/>	_____	_____	_____

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_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

I hereby claim the benefit under 35 U.S.C. § 119(e) of any United States provisional application(s) listed below:

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Date Filed

_____	_____
_____	_____

I hereby appoint the following persons of the firm of **WOODCOCK WASHBURN KURTZ MACKIEWICZ & NORRIS LLP**, One Liberty Place - 46th Floor, Philadelphia, Pennsylvania 19103 as attorney(s) and/or agent(s) to prosecute this application and to transact all business in the Patent and Trademark Office connected therewith:

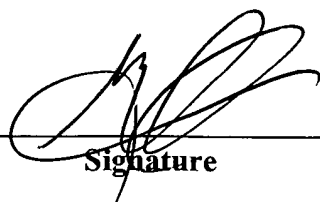
Steven J. Rocci Reg. No. 30,489

Steven H. Meyer Reg. No. 37,189

Address all telephone calls and correspondence to:

Steven H. Meyer  
**WOODCOCK WASHBURN KURTZ  
MACKIEWICZ & NORRIS LLP**  
One Liberty Place - 46th Floor  
Philadelphia PA 19103  
Telephone No.: (215) 568-3100  
Facsimile No.: (215) 568-3439

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<b>Name:</b> Greg Griffith	 <b>Signature</b>  <b>Date of Signature:</b> <u>4/3/00</u>  <b>Citizenship:</b> <u>United States</u>
<b>Mailing Address:</b> 37 Mount Paran Road, NE Atlanta, Georgia 30342	
<b>City/State of Actual Residence:</b> Atlanta, Georgia	

<b>Name:</b> Charles M. Link, II	  <b>Signature</b>  <b>Date of Signature:</b> _____  <b>Citizenship:</b> <u>United States</u>
<b>Mailing Address:</b> 465 Abbeywood Drive Roswell, Georgia 30075	
<b>City/State of Actual Residence:</b> Roswell, Georgia	

<b>Name:</b>	  <b>Signature</b>  <b>Date of Signature:</b> _____  <b>Citizenship:</b> _____
<b>Mailing Address:</b>	
<b>City/State of Actual Residence:</b>	



DOCKET NO. BELL-0017/99230



PATENT

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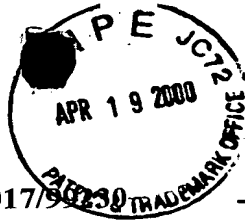
Assistant Commissioner for Patents  
Washington DC 20231

Sir:

ASSOCIATE POWER OF ATTORNEY

The undersigned, of the firm WOODCOCK WASHBURN KURTZ  
MACKIEWICZ & NORRIS LLP, One Liberty Place - 46th Floor, Philadelphia,  
Pennsylvania 19103, Attorney and/or Agents for Applicant(s), hereby appoints the following:

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John J. Mackiewicz	Registration No. 19,709	David A. Cherry	Registration No. 35,099
Norman L. Norris	Registration No. 24,196	Albert W. Preston, Jr.	Registration No. 25,366
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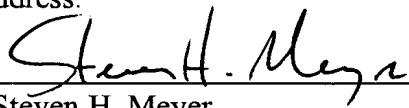
Michael K. Jones      Registration No. 41,100  
Frank T. Carroll      Registration No. 42,392  
Hans J. Crosby      Registration No. 44,634  
Mark J. Rosen      Registration No. 39,822  
Rena Patel      Registration No. 41,412  
Mitchell R. Brustein      Registration No. 38,394  
Peter M. Ullman      Registration No. 43,963  
Thomas E. Watson      Registration No. 43,243  
Richard B. LeBlanc      Registration No. 39,495  
S. Maurice Valla      Registration No. 43,966  
Vincent J. Roccia      Registration No. 43,887

Robin S. Quartin      Registration No. 45,028  
Maria M. Kourtakis      Registration No. 41,126  
Gregory L. Hillyer      Registration No. 44,154

his/her associates with full power to prosecute the above-identified application and to transact all business in the Patent Office connected therewith and requests that correspondence continue to be directed to the firm of WOODCOCK WASHBURN KURTZ MACKIEWICZ & NORRIS LLP at the above address.

Date:

April 14 2000

  
\_\_\_\_\_  
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Registration No. 37,189

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